

**Christians on Campus Fall 2012**  
**The Crucial Points of the Truth in Galatians**  
**(12)**  
**Crucified to the Religious World**

- Galatians 6:14** But far be it from me to **boast except in the cross** of our Lord Jesus Christ, through whom **the world has been crucified** to me and I to the world.
- Galatians 6:15** For neither is circumcision anything nor uncircumcision, but **a new creation is what matters.**
- Galatians 6:16** And as many as **walk by this rule**, peace be upon them and mercy, even upon the Israel of God.
- Galatians 6:17** Henceforth let no one trouble me, for I bear in my body **the brands of Jesus.**
- Galatians 6:18** The **grace** of our Lord Jesus Christ **be with your spirit**, brothers. Amen.

**Scripture reading:** Gal. 6:14-18, 4:3, 6:12, 2:20; Col. 2:14, 2:20; 2 Cor. 5:17; Mark 8:31; 2 Cor. 4:10; Acts 5:40-41; 2 Cor. 4:9; Rom. 8:35; Phil. 4:4.

**I. Having been crucified to the religious world to live a new creation—6:11-16.**

- A. In this book Paul dealt with religious people who were concerned for the things of God but who were misguided and were in error and whose religion had become a world—Gal. 4:3.
- B. The explanation in verse 15 proves that the world refers mainly to the religious world.
- C. The cross is truly an abasement, but Paul made it his boast; the world has been crucified to us, and we to the world; this has taken place not directly, but through Christ, the One who was crucified—Gal. 2:20; Col. 2:14, 2:20.
- D. God's intention is that we become a new creation; this new creation is composed of sons—Gal. 6:15; 2 Cor. 5:17.
- E. By the cross we are separated from the religious world and are thus qualified to live in the new creation—Eph. 2:15.
- F. Through the cross of Christ, we are finished with religion and are in another world, another realm; in this realm we live a new creation by the Spirit, not the old creation by the flesh—2 Cor. 5:17; Eph. 2:15.

**II. On the one hand, we bear the brands of Jesus, are persecuted, and live a crucified life; on the other hand, we enjoy the grace of Christ and experience the bountiful supply of the Spirit—Gal. 6:18; Phil. 4:23.**

- A. The Lord Jesus and Paul were persecuted because they lived a crucified life, we should follow their footsteps to live such a life—Mark 8:31; 2 Tim. 3:11.
- B. When we are despised, rejected, condemned, ridiculed, and mocked, we bear the brands of Jesus; however, because we bear these brands, we enjoy peace, and we are not troubled by any situation or circumstances—Gal. 6:17; 2 Cor. 4:10; 2 Cor. 4:9; Rom. 8:35.
- C. The more you are persecuted for following the Lord Jesus, the happier you are inwardly; according to Acts 5:40 and 41, the disciples rejoiced that they were counted worthy to suffer for the name of Jesus; persecution gives us the assurance that we are taking the right way—Matt. 5:12; 1 Pet. 4:13; Phil. 4:4.
- D. When we enjoy the grace of Christ and experience the bountiful supply of the Spirit we are enabled to live and magnify Christ in his sufferings for Him; On God's side, He supplies the Spirit bountifully; on our side, we receive the Spirit.

**Focus:** *Through the cross of Christ, we are finished with religion and are in another world, another realm; in this realm we live a new creation by the Spirit, not the old creation by the flesh. On the one hand, we bear the brands of Jesus, are persecuted, and live a crucified life; on the other hand, we enjoy the grace of Christ and experience the bountiful supply of the Spirit.*

**Questions:**

- 1. What does the phrase "*the world*" refer to?
- 2. How are we separated from the religious world and qualified to live in the new creation?
- 3. What kind of pattern do we see in the Lord Jesus and in the apostle Paul?
- 4. As we follow the Lord how can we be inwardly happy? (Phil 1:19, 4:4)

### Hymn 1

I am crucified with Christ  
And it is no longer I who liveth,  
But it is Christ who lives in me;  
And the life which I now live  
In the flesh, I live in faith—  
The faith in the Son of God  
Who loved and gave Himself up for me.

And now I'm walking by the Spirit  
Step by step, day by day,  
O Lord, I love You.  
You're the precious One to me.  
As I do this and that  
Lord, remind me where You're at;  
You're in my spirit,  
Dispensing grace to me.

And now I'm walking by the Spirit,  
Marching on toward the goal.  
O Lord, Your purpose  
Means everything to me.  
All self-love I lay aside  
For the churches, for Your Bride,  
For the fulfillment  
Of Your economy.

### Hymn 2

We will sing to the Lord with our spirit,  
We will sing to the Lord from within,  
We will sing hallelujah to Jesus;  
And be blent into oneness with Him.

We have been many years in religion,  
We have been many years in our mind,  
We have been many years in emotions,  
Always seeking, but never to find.

Now we're learning to turn to our spirit,  
Now we're learning to take Christ as life;  
Now we're learning to feed upon Jesus  
And be freed from all struggling and strife.

Hallelujah for life in the Spirit,  
Hallelujah for newness within.  
When we turn from our mind to our spirit,  
We enjoy all the riches of Him.